

2018 Editorial Schedule

EVERY ISSUE of **GOVERNMENT FOOD SERVICE** focuses exclusively on U.S. military and government foodservice operations, reporting on policies, practices and sales trends as well as profiling outstanding operations, innovative programs, trend-setting menu options and top managers. **GOVERNMENT FOOD SERVICE** delivers information vital to military and government foodservice professionals worldwide.

Some of the topics that will be highlighted in each issue include:

JANUARY

Closing: **Dec. 11** Materials: **Dec. 15**

- ★ **Allowance Directory/Buyers' Guide:**
Brand-Name Foodservice Suppliers
and Military Allowance Programs
- ★ **Food Focus Preview:** Poultry Ideas
- ★ **Healthy Options**

MARCH

Closing: **Jan. 22** Materials: **Jan. 29**

- ★ **Foodservice Commanders' Update:** The
Word from the Top of the Military Food Chain
- ★ **Prime Vendor:** BiRite Food Show
- ★ **Going Green:** Savings and Sustainability
- ★ **Installation Profile:** Natick Labs
- ★ **Food Focus:** • Pizza • Condiments

APRIL

Closing: **March 7** Materials: **March 14**

- ★ **Military Awards:** Ney, Connelly, Cook
- ★ **Business of Food:** Army Food Program
Mobility (Food Trucks, Kiosks ...)
- ★ **R&DA Spring Meet:** The Agenda in Hershey
- ★ **Food Focus:** Potatoes ... and Other Veggies

MAY

Closing: **April 12** Materials: **April 19**

- ★ **Special NRA Show Issue:** The 99th Annual
Restaurant Show, Chicago, May 19-22
- ★ **Culinary Competition:** At Fort Lee
- ★ **Hennessy, Disney and Hill Awards**
- ★ **NRA Culinary Training**
Bonus Distribution: NRA Training Functions

JULY

Closing: **June 1** Materials: **June 8**

- ★ **Armed Forces Food & Beverage Training**
- ★ **NRA Wrap-Up**
- ★ **Business of Food:** Military MWR Feeding
- ★ **Directory of Military Foodservice Brokers**

AUGUST

Closing: **June 29** Materials: **July 6**

- ★ **Market Trends Databank:** Subsistence
Sales by Product Category
- ★ **Food Focus:** Breakfast – Cereals – Dairy
– Protein – Early Energy to Begin the Day
- ★ **Buying Equipment:** Fiscal Year-End
- ★ **Business of Food:** Ships Afloat

SEPTEMBER

Closing: **Aug. 10** Materials: **Aug. 17**

PRIME VENDOR HANDBOOK

- ★ **Who's Who and What's Where:**
 - Subsistence PV
 - Joint Services PV Program
 - Air Force NAF PVIII
- ★ **Food Focus:** Soups and Sandwiches
- ★ **Business of Food:** Top 100 Government
Foodservice Suppliers
- ★ **R&DA Fall Meet:** What's Up in Boston

OCTOBER

Closing: **Sept. 17** Materials: **Sept. 25**

ALMANAC ISSUE: Going by the Numbers

- ★ **The Stats:** A Full Market Report – How Much
and How Many, by Program, for the Year
- ★ **The Facilities:** Dining Hall Data, Broken Out
by Government Agency, by Military Service,
by Location, by Base
- ★ **The Suppliers:** Selected Supplier Directory

NOVEMBER

Closing: **Oct. 22** Materials: **Oct. 29**

- ★ **Culinary Training in the Military**
- ★ **Downrange Feeding:** The FY 2019 Map
- ★ **Medical Center Menus:** Feeding Veterans
- ★ **Food Focus:** Beverages
- ★ **Special Citation:** Desserts